

"The Great Impersonator" 7/16/89 Am.

Revival Monstrous 5/1/90
There are a number of diseases today that are called "Impersonation" /

The symptoms they produce are very much like other diseases / Very often it's necessary to submit a person to many tests of examination before it can be determined just what the disease is. // Reason

Being, "The Impersonator Disease" is so like another disease that they appear to be one of the same.

And Jesus spoke of people like this. Jesus had been Shaming Bonable after Bonable, and each one had a message in itself -

In Matthew 13, Verses 3-9 He showed the Parable of the Sower.

You remember how He used 4 kinds of Soil, each one representing the Receptiveness of Man's Soul -

All the Seed was the same / But not all the ground Receptive.

In Verse 31 & 32 Jesus spoke of
the Parable of the Mustard Seed,

How the work of God's Kingdom
had a very unimpressive beginning
in the eyes of the world but
how it would grow & grow
and provide shelter for all
who would take advantage of
it.

In Matthew 13 Verse 44-50 the
Parables of the Pearls & the
Net are recorded - It was

Jesus way of getting the
Word out that "Being part
of God's Kingdom was well
worth the effort, but that
the call of God was a
universal - That Seeker will
become Finders."

"Whoever will" was God's way
of saying "It's your choice"

And "whoever will not"
was His way of saying "You
must assume responsibility for
turning your back on my Son"

2/ Oh Listen Dear People, No man
Woman, Boy or Girl who hears
the word of God was rightfully
say. I have not been given
simple warning — Amen

But if we look carefully, there
is another parable mentioned in
Matthew 13 you'll find it is
Verses 24 thru 30 you could
call it, "The Parable of the
Great Pretender" or Impersonator

— Let's read it —

Matthew 13: 24 - 30 (Do So)
(at the days)

Now what is a tare? And what is
so peculiar about it?

a tare is a weed that
grows about or tall as wheat,
and resembles wheat in
appearance —

The seeds of the tare are
poisonous to man — sometimes
even causing death — if one
is knowledgeable of plant life
they can spot the tare early.

They know it's them, but for
most of us, it would go undetected

The Church today is like that field
Jesus mentions in Verse 24 / The
Seed is sown / or harvest is
anticipated / It's hoped that
the harvest will be a good one /
after all, the seed is
the best seed available.

(Warning about the word of God)

One wonders why it is that if the
seed is so good how could there
be anything but good seed at
the harvest

Oh listen dear hearts, there is
another sower of seed he is

the one who comes in darkness
and "sows tares among

the wheat" / Here the enemy is
v-25 (The Devil)

at first the tares are not seen
for what they are - They are
accepted as wheat, rather
than tares

31 But Jesus Says "God Knows all
the white" / He knows the
good seed from the bad // the
pretender from the sincere //
And one day will deal
with the pretender → V.30

Note if you will that at some
time in the growth period
a servant of the householder
comes to the master and reports
that there are ~~foxes~~ ^{among} the wheat

"How could it be," the servant
asks, "The seed was good"

And the master, who knows the truth
replies, "It's the work of the
menny"

(Now listen folks, there is a
message for each of us here)

The servant then asks, "Shall we
gather the foxes from the wheat
now?" And the householder
says, "No, Not Now, Let them
grow together until the harvest"

Let them open together until its
harvest time, then I will tell
the Reapers to gather out the
tares and burn them. But

I'll tell the Reapers to gather
the wheat and put it in My Bunch"

Oh dear hearts are you listening to
the word of God — Do you know
that Jesus is making Reference
to the Church today — To people
in the Church as well as in the world!

He's not talking about a field or
we know it. He's talking about
the world — (The field is our world)

He's not talking about seed or we
know it. He's talking about people
Sowed people of last people
And how they respond to God's word (Seed)

He's talking about Sincere, Pious, full
obedient people — And He's talking
about Liars, Hypocrites, Actors &
pretenders — He's talking about deceived people
(The ~~world~~ street is Christ's people)
(The tares on the seeds)

4/ Did you know that you who
are truly saved, could be sitting
by a pretender — a lost person
a deceived person — (I'm sure)

Someone who gives the appearance of
being wheat, yet is reality one
tares — (I didn't say that,
The Word of God did —)

Oh listen, it's frightful to think that
your best friend may be a tares —
your husband or your wife,
your mother or dad, your
daughter or brother — may
be a pretender — But they could be

They may fool us / we may even fool
them — But God knows wheat
from tares — He sure does

He knows your heart & yours / He
knows if we are just pretending
or not —

Folks, the harvest is coming —
Like it or not, it's
coming — And we need to be ready for it

When? You Ask — I have no
idea when, But I do know.
It's One Day Nearer Today, than
it was Yesterday. Amen
The harvest could be today / it
could be next week, next year /
But one thing's for sure
it's coming because God's
Word says so. / If you are a Tare,
you may scuff today / you may
hang today / you may even go
undetected today / But Not
when the harvest comes —

In Matthew 13:39 Jesus said: "The
harvest is the end of the world"
And the Reapers are the
Angels — They will be
told of God who is wheat
(Sowed) and who are Tares (Lost)

Are you listening? If Not, you
need to be — you may be a ~~tare~~ —
a pretender — one who
has said one thing / But who
does something else —

87 Listen, "Being a Church member
does not necessarily make you
one wheat"

Being baptized does not always
make a person a wheat

Taking the Lord's Supper does not
prove one is wheat

Jesus said
The wheat & the Tares co-exist

Now — They even enjoy the
Same Blessings of God today

The same Sun, The same Rain BUT
One Day all that will change

Jesus said: "One Day all that will
change" There will be a Harvest
(And "Harvest" is figurative
It means "Judgment")

It'll come at the End of the
dispensation or period of Grace
It will be final and
Complete — And Just —

Verse 40-41 & 42 tell us what
will happen

The Jones / The Last / The pretender / B
will be gathered together —

The Lord Jesus will send
the Reapers (His Angels) to
gather or weed out of
the Kingdom, all those
who are Jones, Pretender /
The Last / The Scoffers / Those
who God knew all along were
not His — Those who ~~the~~ devil
has deceived —

Jesus said: God will have all the
evidence / The Pretender will be
Judged by God's Evidence — And
then the Judgment will be made
out — And it will be Just —

Or Slap on the Hand No / Or few harsh
words / No — So many home off
Community work / No — A suspended
Sentence — Absolutely Not —

Listen to Verse 42, The Jones / Those
who ~~loved~~ ^{they} were loved but weren't —
Those who did "Good Works" is higher
than with some them —

6) Will find out how wrong they were — They will come to realize that they may have fooled some. But Not God And they will pay the price of being a Pretender.

^{Also} J-42 says: "They will be cast into the furnace of fire, and there shall be wailing & gnashing of teeth" //

The furnace of fire does not fully describe the awfulness of hell. But wailing and gnashing of teeth, implies it will be torment unheard of //

That's the plight of the "Jones" or "Pretenders"

But Verse 43 tells a different ending for the wheat (the seed)

"They shall be glorified" / They shall reign with Jesus / They shall inherit all God has promised His very own children —

And Jesus said:

"Let those with ears listen" //

Have you listened today? @ home Sa |

Now let me plead with everyone here today
Acknowledge when you stand with God
Right Now — you know if God knows
whether you are a "done" (cut) or
what (saved) // Please raise your hands
I close your eyes - And listen //
If you are saved and you know it,
Raise your hand I put it down Now //
Some couldn't or didn't — maybe
because they weren't sure ^{or were lost.} let me
ask, those who didn't raise your
hand to come down here and sit on
these front Benches — Now // I won't
embarrass you, just try to help you.

If you're not saved you come Now —

If you know you've been pretending ^{you} come

Lets pray

Invitation hymn #

If you know you're lost - never accepted Jesus
you come / If you've been pretending, you come.

One you saved, but not satisfied
by God's standards - you come.

Looking for a church home, you come,
Come Now —